STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-8291(A66113)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-8291 APPLICATION/CLAIM NO.: A66113 CERT. NO.: CERTIFICAT CHANGES: a41989 Cert. (Issued: 12/13/2016) NAME: Bigler Family Trust ADDR: c/o Gregory Tharin & Sally Marie Bigler, Trustees 9101 Alta Drive, #901A Las Vegas NV 89145 ______ ______ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 00-0009-9353 FILED: 05/13/1992|PRIORITY: 05/13/1992|PUB BEGAN: 05/27/1992|PUB ENDED: | NEWSPAPER: The Wasatch Wave ProtestEnd:07/24/1992|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/31/1992|PROOF DUE: 07/31/2016 |ELEC/PROOF:[Proof]|ELEC/PROOF:07/26/2016|CERT/WUC: 12/13/2016|LAP, ETC: |LAPS LETTER: EXTENSION: |RECON REQ: |TYPE: [] RUSH LETTR:06/22/1992|RENOVATE: PD BOOK: [55-] | MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 0.89 acre-feet SOURCE: Underground Water Well COUNTY: Wasatch COMMON DESCRIPTION: 5 miles East of Heber POINT OF DIVERSION -- UNDERGROUND: (1) N 326 ft E 362 ft from SW cor, Sec 05, T 4S, R 6E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 725 to ft. YEAR DRILLED: 1992 WELL LOG? Yes WELL ID#: 1394 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 408482. IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 5.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 *-----*NORTH WEST QUARTER------*----NORTH EAST QUARTER------* Section * NW | NE | SW | SE * Totals Sec 05 T 4S R 6E SLBM *____ *____| 0.2500|____ 0.2500 GROUP ACREAGE TOTAL: 0.2500 ______ ______ | PUB ENDED: | NEWSPAPER: | PUB ENDED: | NEWSPAPER: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: 07/02/2001|PUB BEGAN: FILED: ProtestEnd: |SE ACTION: [Approved]|ActionDate:10/18/2001|PROOF DUE: 07/31/2006 ______ 06/16/2006|PUB BEGAN: 08/02/2006|PUB ENDED: 08/09/2006|NEWSPAPER: The Wasatch Wave ProtestEnd:08/29/2006|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/17/2006|PROOF DUE: 07/31/2011 07/28/2011|PUB BEGAN: 08/17/2011|PUB ENDED: 08/24/2011|NEWSPAPER: The Wasatch Wave ProtestEnd:09/13/2011|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/26/2011|PROOF DUE: 07/31/2016

WRNUM 55-8291	continued***	(WARNING:	Water	Rights	makes	NO	claims	as	to	the	accuracy	of	this	data.)	RUN	DATE:	12/19	9/2016	5 P	age 2
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